**TO:** BOYS/GIRLS CROSS COUNTRY COACH **FROM:** DOUG POHTO, MEET MANAGER

**SUBJECT:** OHSAA DIVISION I & II DISTRICT CROSS COUNTRY

MEET AT LAKELAND COMMUNITY COLLEGE (L.C.C.)

Enclosed with this letter is the pertinent information for the 2011 District X-C Championship. The meet will again be contested at Lakeland C.C.. Lakeland **has no involvement** with meet organization or management. **Do not** contact L.C.C. concerning this meet. The meet is scheduled for Oct. 22<sup>nd</sup>, which is also an ACT test day.

Included with/in this letter are <u>the new, revised version of the on-line entry instructions</u>, a time schedule, Regional qualifying standards, parking instructions, directions to Lakeland C.C., a map of the course, and course inspection times. This year's time schedule, this coach's letter, and map will also be posted on Baum's Page. The list of participating schools can be found at www.NEDAB.org, the NE Board's web site.

## PLEASE PAY CLOSE ATTENTION TO THE FOLLOWING:

- 1. Remind your AD that they have between Sept. 27th and Oct. 3rd, to go into their account on myOHSAA and register your intent to participate in the State X-C tournament. Failure to do so or changing their decision after those dates may lead to a \$150 fine.
- 2. The on-line entry process on Baumspage has been revised somewhat. You need to be sure to read and follow the new instructions.
- **3.** Your entry work must be done on Baum's Page. The entry window opens at 8:00 A.M., Sunday, September 18<sup>th</sup> and will close precisely at Noon on Sunday, Oct. 16<sup>th</sup>. Completing your entry work early will be greatly appreciated. The OHSAA has a \$150 fine for late entries. Sending your eligibility list does not constitute entering the meet. Entries must include name and grade. Results will also be posted on Baum's Page.
- 4. Your eligibility must be in my hands, on or before Friday, Oct. 14<sup>th</sup>. It may be emailed to me at cherylp@ncweb.com as an attachment or mailed to me at 126 S. Doan Ave., Painesville, Ohio, 44077. There is no fax number! Your list will be checked against your entries to insure that all competitors appear on your eligibility. Anyone not appearing on your eligibility list will not be eligible to compete in the meet.
- 5. Substitutions may be made up to  $\frac{1}{2}$  hour before your assigned race on form that will be in your packet or you may also make a change by sending me an e-mail the week leading up to the meet with the necessary information.

- **6.** Re-enforcing the policies of both the NEDAB and the OHSAA, <u>there has never</u> been and there never will be an "open" race run following the scheduled races.
- 7. With Saturday classes in session, <u>L.C.C.</u> has requested that no one arrive before 9:30 <u>A.M.</u>. Also, the baseball and soccer fields are to remain clear during the meet.
- 8. The course will be available for inspection on Tuesday, Oct. 18<sup>th</sup> and Thursday, Oct. 20<sup>th</sup>, from 3:00 P.M. to 5:30 P.M.. There is soccer practice at 6:00 P.M. and we need to be out of the start/finish area before then.
- **9**. There are directions to and parking instructions for L.C.C. enclosed. Please copy this page for your athletes and parents.
- 10. There will be no markings permitted on the course, other than those provided by meet management. A violation of this rule will lead to a DQ of the team involved!
- 11. The area of competition will be defined as the actual course and the fenced in area surrounding the start/finish area. Coaches should remind all participants that they must abide by the OHSAA rules concerning conduct inside that defined area.
- 12. The area behind Mooreland Mansion is "off-limits" to everyone except officials. Also, there should be no one in the fenced in start/finish area except coaches with the proper credentials and athletes in uniform. Inappropriate language in this area will not be tolerated!
- **13.** There will be District Meet T shirts on sale and a concessions trailer for your convenience.

If you have any questions concerning the meet, please feel free to contact me at 440-357-9051 or e-mail me at <a href="mailto:cherylp@ncweb.com">cherylp@ncweb.com</a>. <a href="mailto:Again, L.C.C.">Again, L.C.C.</a> has no involvement with the management of this meet, thus there is no need to contact anyone at L.C.C.!!! This meet will involve over 460 athletes. Your diligence in this matter is greatly appreciated.

Yours Truly,

Doug Pohto, Meet Manager